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\*\* CONTINUING DATA *Ma Rone* \*\*\*\*\*

\*\* FOREIGN APPLICATIONS *Ma Rone* \*\*\*\*\*

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35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged	<i>Melwyn Andrews</i> Examiner's Signature Initials		

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TITLE  
 Sinter mix enhancer

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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☐ 1.18 Fees ( Issue )

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